

Response under 37 C.F.R. 1.106
- Expedited Examining Procedure -
Examining Group 2853

Conc. and Mail

BOX AF
Docket 82839SMR

Customer No. 01333

A 1/2800

\$



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Zhihao Yang, et al

AN INKJET PRINTING METHOD

Serial No. US 10/079,039

Filed 20 February 2002

Group Art Unit: 2853

Examiner: Manish S. Shah

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Alexandria, VA 22313-1450.

Mary Capperell
Mary Capperell

5/1/03
Date

TECHNOLOGY CENTER 2800

MAY - 8 2003

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Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|--|----------------------------------|-------|-----------------------------------|---------------|---------------------------|----------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | * HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL | 20 | MINUS | 20 | 0 | X 18 | \$ 0 |
| INDEP | 2 | MINUS | 3 | 0 | X 84 | \$ 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | + 280 | \$ 0 |
| | | | | | TOTAL | \$ 0 |

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$ 0.

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☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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